

1 **Matthew 14:22-33**

- 22 And immediately יהושע made His taught ones enter into the boat and go before Him to the other side, while He dismissed the crowds.23And having dismissed the crowds, He went up to the mountain by Himself to pray. And when evening had come, He was alone there.24But the boat was now in the middle of the sea, agitated by the waves, for the wind was against it. 25And in the fourth watch of the night יהושע went to them, walking on the sea.

2 **Walking On Water**

3

- 22And immediately יהושע made His taught ones enter into the boat and go before Him to the other side, while He dismissed the crowds.23And having dismissed the crowds, He went up to the mountain by Himself to pray. And when evening had come, He was alone there.24But the boat was now in the middle of the sea, agitated by the waves, for the wind was against it.25And in the fourth watch of the night יהושע went to them, walking on the sea.26And when the taught ones saw Him walking on the sea, they were troubled, saying, "It is a phantom!" And from fear they cried.27But immediately יהושע spoke to them, saying, "Take courage, it is I, do not be afraid."28And Kěpha answered Him and said, "Master, if it is You, command me to come to You on the water."29And He said, "Come." And when Kěpha had come down out of the boat, he walked on the water to go to 30.יהושעBut when he saw that the wind was strong, he was afraid. And beginning to sink, he cried out, saying, "Master, save me!" 31And immediately יהושע stretched out His hand and took hold of him, and said to him, "O you of little belief, why did you doubt?"32And when they came into the boat, the wind ceased.33And those in the boat came and did bow to Him, saying, "Truly You are the Son of Elohim."

4 **Cephas (Peter) Too?!!!!**

5 **Purpose**

- John 1:14-18... And the Word became flesh and pitched His tent among us, and we saw His esteem, esteem as of an only brought-forth of a father, complete in favour and truth.15Yohanan bore witness of Him and cried out, saying, "This was He of whom I said, 'He who comes after me has become before me, because He was before me.' "16And out of His completeness we all did receive, and favour upon favour,17for the Torah was given through Mosheh – the favour and the truth came through יהושע Messiah.18No one has ever seen Elohim. All came to be through Him, The only brought-forth Son, who is in the bosom of the Father, He did declare.

6 **Hebrew Gospels-Sepharad**

- 14. And El (GOD) was made flesh and dwelt among you. And we saw his light-that he is echad (Shemah) alone and was brought forth from the Father, who is full of grace and truth. Yochannon did witness of Him and cried out saying "this is he of whom I said that, He who is ready to come after me existed long ago, even before days. And by his completeness all of us have obtained grace; and by him is the grace-For the law (torah) was given through Mosheh, truly, grace and truth came through Yeshua Messiah. No man saw EL in eternity; the SON-echad and only begotten, who is the Son of the Father-this is Eloah echad.
- Matthew 5:17.Moreover Yeshua Messiah said to his talmudic, Do not think that I came to throw down the Torah, and the prophets, on the contrary I came to confirm. (fulfill-Complete-meaning)

7 Walking On Water?

- #1 Impossible!!!
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8 When Does This Happen?

- Similar Event...Mark 4:39 And having been awakened He rebuked the wind, and said to the sea, "Peace, be still!" And the wind ceased and there was a great calm... (Mysteries of the Kingdom-Not seen-understood before in Torah)
- Feeding of 5000, 4000... . Mt 14:21 Now those who had eaten were about Five thousand men, besides women and children. Mt 15:38 Now those who ate were four thousand men, besides woman and children

9 Yeshua Living Torah...

- Psalm 107:17-18 Fools, because of their transgression, And because of their crookednesses, were afflicted. 18 Their being loathed all food, And they drew near to the gates of death, 19 And cried out to יהוה in their distress, He saved them out of their troubles. 20 He sent His word and healed them, And delivered them from their destructions. 21 Let them give thanks to יהוה for His loving-commitment, And His wonders to the children of men! 22 And let them slaughter slaughterings of thanksgiving, And relate His works with rejoicing. 23 Those who go down to the sea in ships, Doing work in many waters, 24 They see the works of יהוה, And His wonders in the deep. 25 For He commands and raises the stormy wind, Which lifts up the waves of the sea. 26 They go up to the heavens, They go down to the depths; Their being is melted because of evil.

10 Teaches us to walk, Despite Winds & Waves

- 27 They celebrate and stagger like a drunkard, And all their wisdom is swallowed up. 28 Then they cry out to יהוה in their distress, And He brings them out of their troubles. 29 He caused the storm to be still, So that its waves were silent. 30 And they rejoice because they are hushed; And He leads them to the haven of their delight.
- Words...Speech, Doctrine, Man's wisdom-religion vs Grace & Truth of Torah...Shows us how to walk in!
- Ephesians 4:13 until we all come to the unity of the belief and of the knowledge of the Son of Elohim, to a perfect man, to the measure of the stature of the completeness of Messiah, 14 so that we should no longer be children, tossed and borne about by every wind of teaching, by the trickery of men, in cleverness, unto the craftiness of leading astray, 15 but, maintaining the truth in love, we grow up in all respects into Him who is the head, Messiah,

11 Yeshua Interprets For Us...

- 5And His taught ones came to the other side, and had forgotten to take bread.6And יהושע said to them, "Mind! And beware of the leaven of the Pharisees and the Sadducees."7And they reasoned among themselves, saying, "Because we brought no bread!"8But יהושע, aware of this, said to them, "O you of little belief, why do you reason among yourselves because you brought no bread?9"Do you still not understand, neither remember the five loaves of the five thousand and how many baskets you picked up? 10Or the seven loaves of the four thousand and how many large baskets you picked up?" (walking on water) 11How is it that you do not understand that I did not speak to you concerning bread, but to beware of the leaven of the Pharisees and Sadducees?"12Then they understood that He did not say to beware of the leaven of bread, but of the teaching (doctrine-words) of the Pharisees and the Sadducees.

12 **Flesh Hates Torah "Instruction"**

- Romans 7:7What, then, shall we say? Is the Torah sin? Let it not be! However, I did not know sin except through the Torah. For also the covetousness I knew not if the Torah had not said, "You shall not covet."8But sin, having taken the occasion through the command, did work in me all sorts of covetousness. For apart from Torah sin is dead.
- 21 21I find therefore this law, that when I wish to do the good, that the evil is present with me.22For I delight in the Torah of Elohim according to the inward man,23but I see another torah in my members, battling against the torah of my mind, and bringing me into captivity to the torah of sin which is in my members.24Wretched man that I am! Who shall deliver me from this body of death?25Thanks to Elohim, through יהושע Messiah our Master! So then, with the mind I myself truly serve the Torah of Elohim, but with the flesh the torah (law) of sin.

13 **No Weapon Formed**

- Isaiah 54:17"No weapon formed against you shall prosper, and every tongue which rises against you in judgment you shall prove wrong. This is the inheritance of the servants of יהוה, and their righteousness from Me," declares יהוה.
- 2Cor 10:3For though we walk in the flesh, we do not fight according to the flesh.4For the weapons we fight with are not fleshly but mighty in Elohim for overthrowing strongholds,5overthrowing reasonings (words-doctrine-religion) and every high matter that exalts itself against the knowledge of Elohim, taking captive every thought to make it obedient to the Messiah,6and being ready to punish all disobedience, when your obedience is complete.

14 **We Were All Sinking**