

1

•

• I am the Way, the Truth, and the Life

2

3 **Bad Leaven**

• "Leaven of the Pharisees and Sadducees" Matt 16

• Matt 5:17 "Do not think I came to destroy the Law (Torah), and the prophets"

• Matt 11:29 "Take My Yoke upon you... Find rest for your souls"

• Matt 15:9 And in vain they worship Me, teaching as doctrine the commandments of men.

• Traditions of the Fathers. TOF

4 **Torah=Yeshua**

• Luke 24:25-27, 44-45. / Matt 28:18-20 "all Things"

• Matthew 23: Pharisees / Scribes. "Observe Moses"

• Lawlessness: Anomia: Without the Law, Torah, iniquity

5

6 **Paul, Peter, John...**

Leaven

• Acts 9:1-2 Sect of the Way of the Nazarene

• Acts 24:5 Ringleader "Paul"

• Acts 24:14 Way...

• Judaizer: Phariseic Judaism, TOF, Acts 15

• Gentile: sun god (Galatians)

7 **Greek / Roman**

Influence

• 300BC Ptolemy

• Serapis: Osiris, Apis

• Blending of gods

8 **Gentile Leaven**

9 **Netzrim: 7th Century**

- "I Renounce all" Customs, Rites, Legalisms, Unleavened breads and Sacrifices of Lambs of the Hebrews, and all the other Feasts of the Hebrews, Sacrifices, Prayers, Aspirations, Purification's, Sanctification's, and Propitiation, and Fasts and New Moons, and Sabbaths, and Superstitions, and Hymns and Chants, and Observances and synagogues. absolutely everything Jewish, every Law, Rite and Custom and if after wards I shall wish to deny and return to Hebrew Superstition, or shall be found eating with Hebrews, or feasting with them, or secretly conversing and condemning the Christian Religion instead of openly confuting them and condemning their vain Faith, then let the trembling of Cain and the leprosy of Gehazi cleave to me, as well as the legal punishments to which I acknowledge myself liable. And may I be an anathema in the world to come, and may my soul be set down with Satan and the Devils."
- see Decrees of the Ecumenical Councils. ed. Norman P. Tanner S.J. / Nicean Council 325 AD

10 **Epiphanius, Pancion 29** **4th Century**

- But these sectarians, did not call themselves Christian, but Nazarene. However they are simply complete Jews. They use not only the New Testament but the Old Testament exactly as the law proclaims it and in the jewish fashion-except for their belief in Messiah if you please! For they acknowledge both the resurrection of the dead and the divine creation of all things, and declare that God is one, and that His Son Yeshua is Messiah. They are trained to all nicety in Hebrew , as they surely are by the Jews. They are different from the jews, and different from the Christians only in the following, they disagree with the Jews because they have faith in the messiah; but since they are still fettered by the law-circumcision, The Sabbath, and the rest-they are not in accord with Christians, they are nothing but Jews, they have the good news according to Matthew in its entirety in Hebrew. For it is clear that they still preserve this, in the Hebrew alphabet, as it was originally written.

11 **Jerome 4th Century**

- The Church "father" Jerome, described the Nazarenes as those "who accept Messiah in such a way that they do not cease to observe the law." (Jerome: On. Is 8:14)
- Letter to Augustine : "the matter in debate, therefore, or should I rather say your opinion regarding it, is summed up in the precepts of the law, i.e. in offering sacrifices as Paul did, in circumcising their children, as Paul did in the case of Timothy we fall into heresy, of those who, though believing in Christ, were anathematized by the fathers for this one error, that that which was new, without letting go of what was old. In our own day there exist a sect among the jews throughout all condemned by the Pharisees.

12

- The adherents to this sect are known commonly as Nazarenes, they believe in Christ the son of God, born of the virgin Mary, the one in whom we believe. But while they desire to be both Jews and Christians, they are neither the one nor the other. It is more, so to speak than a prick or a scratch from a needle, to devote your skill in the healing art to this grievous wound, \